

Growing in the Spirit

SEMINAR 1:

WOMEN MINISTERING TO WOMEN

Learn how to Counsel with Confidence

SEMINAR 2:

MINISTRIES FOR WOMEN

**In the Church, in the Community, and in
Evangelism**

SEMINAR 3:

TRAINING WOMEN EVANGELISTS

Practical Teaching for Ministering in Evangelism

Growing in the Spirit

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DOVE
MINISTRIES

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**ADDITIONAL RESOURCE MATERIAL
ESPECIALLY SUITABLE FOR WOMEN**

FOUNDATIONS FOR SPIRITUAL GROWTH

A teaching manual for women from Pat Subritzky.

MINISTERING IN THE POWER OF THE HOLY SPIRIT

A teaching manual from the Subritzky family..

EXPOSING THE NEW AGE MOVEMENT

A four and a half hour teaching seminar for women
available on VHS video tapes and audio cassettes.

CHOSEN DESTINY - THE PAT SUBRITZKY STORY

Pat's autobiography in paperback.

Also available on VHS video tape and audio cassette.

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SUGGESTIONS FOR THE PERSON ORGANISING THESE SEMINARS OR CONDUCTING THE TEACHING FROM THIS MANUAL

1. Growing in the Spirit is primarily designed as a practical teaching manual for **large or small groups**, however, this material can also be used for personal study and individual application. This course is a follow-on from Pat Subritzky's first teaching manual for women "Foundations for Spiritual Growth".
2. Growing in the Spirit seminars have been recorded on broadcast quality video with Pat Subritzky as the presenter and teacher. The three seminars therefore are **available on VHS video tapes or audio cassettes**.
3. You can **run your own** Growing in the Spirit seminars by utilising the video or audio tapes to cover the teaching (the organiser or MC will need to activate the practical involvement segments).

OR

You could appoint a competent, spirit-filled Christian woman to conduct the teaching using this manual. It is important, however, that the teacher agrees **not to alter, delete or add** to the teaching in this manual.

Either way, the organiser and/or teacher should have the approval of her pastor, minister or eldership before proceeding.

4. **All women participating** in one of these Growing in the Spirit seminars (or small-group studies) need to have a copy of this manual OR a copy of the edited seminar notes (available separately).

5. SEMINAR OPTIONS:

The three seminars presented in this manual are designed to be run as four separate three-hour sessions, eg:

Morning only seminars (9.30 am - 12.30 pm)

Seminar 1 / Seminar 2 / Seminar 3 (Session 1) / Seminar 3 (Session 2)

(or evenings 7.00 pm - 10.00 pm)

Full day seminars (9.30 am - 4.00 pm)

Seminar 1 / lunch / Seminar 2 OR

Seminar 3 (Session 1) / lunch / Seminar 3 (Session 2)

Friday Night / Saturday Seminars

Friday: 7.00 pm - 10.00 pm - Seminar 1

Saturday: 9.30 am - 12.30 pm - Seminar 2

1.30 pm - 4.30 pm - Seminar 3 (Session 1)

7.00 pm - 10.00 pm - Seminar 3 (Session 2)

6. EXAMPLE OF TIMETABLE FOR SEMINAR ONE OR TWO

9.20 am	Music team play while delegates arrive.
9.30 am	Commence Seminar 1 with two praise songs.
9.35 am	Welcome, notices, reference to booktable, prayer.
9.40 am	Songleader to lead two worship songs.
9.45 am	Commence teaching.
10.45 am	Take 10 minute break (juice and biscuits only).
10.55 am	Restart with praise song then take up offering if required.
11.00 am	Recommence teaching.
12 noon	Complete teaching. Allow time for personal ministry.
12.30 pm	Close.

If Seminar 2 is to follow Seminar 1 on the same day then:

12.30 pm - 1.30 pm	Lunch
1.30 pm	Commence seminar with two praise songs.
1.35 pm	Commence teaching.
2.30 pm	Take 10 minute break.
2.40 pm	Recommence teaching.
3.30 pm	Complete teaching then allow time for personal ministry.
4.00 pm	Close

7. **Seminar 3** has two separate sessions with the recommended timetable at the beginning of each section.

SEMINAR ONE

Women Ministering to Women

Counsel with Confidence

INTRODUCTION

There is a great need today for competent Christian women counsellors.

It is a challenge for all women who are born again, baptised with the Holy Spirit and under the authority of a church. Always listen to the Holy Spirit's leading - "A little knowledge is a dangerous thing". Always be prepared to learn how to cope with situations. Begin at salvation (leading someone to Jesus Christ) and then offer yourselves in other areas.

In counselling, you need to be able to act as a sounding board. Listen carefully to what the person is saying and be able to seek the wisdom of the Lord but refer the person to someone else for further help if you find it is necessary. Always be aware of the help available in various areas. Make a list of these people and the services offered and keep them in your Bible.

It is essential to have clean lives before ministering to others. Know and experience victory in your life. For example, if you are living in adultery how can you minister to a married woman with children whose husband is committing adultery?

Before counselling in the following areas it is necessary to learn and receive further teaching:

- | | |
|------------------------|-----------|
| 1. Deliverance | 4. Occult |
| 2. Sexual abuse - Rape | 5. Curses |
| 3. Marriage problems | 6. Fear |

A great deal is written by people involved at depth in these areas. (Refer to books listed at back)

In order to learn how to minister and move effectively in these areas, get alongside someone who is competent in their ministry. It takes **time and experience** to be an **effective** counsellor. If you are not confident and capable to counsel in some areas, refer the person to someone who is.

To **gain experience**, make yourselves available at every opportunity to assist an experienced person. The more counselling you do with others, the more experienced you become. **Unless you are challenged in a situation, you will never become competent to deal with it.**

Always seek the anointing of the Holy Spirit.

ALTERNATIVE INTRODUCTION

(Where interpreter necessary)

When we know Jesus Christ and follow Him we are given the ability by the Holy Spirit to help others.

We are able to listen to their problems, then deal with them through prayer and the gifts and power of the Holy Spirit.

Sometimes it is necessary to refer a woman to the minister of a church.

If women are willing to seek help there is nothing impossible for **God** to deal with.

Come to Him - Trust in Him

Seek help!

That is why we train women to minister to women.

How many women here are already used in counselling - helping others?

I believe God wants to raise up more women to be used in this ministry.

Counselling Topics Covered

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1. REPENTANCE - SALVATION

The counsellor needs to know the salvation Scriptures:

(a) **John 3:16:**

“For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.”

(b) **Romans 10:9-10:**

“that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. For with the heart one believes to righteousness and with the mouth confession is made to salvation.”

(c) **Luke 12:8:**

“whoever confesses Me before men, him the Son of Man also will confess before the angels of God.”

Pray for the person. Show them **reassurance and love**. It may be necessary to put an arm around them to reassure or comfort them.

Listen to what they have to say. What has drawn them to this point?

Are they prepared to **turn** completely from their **old lifestyle**?

Be prepared to **share your testimony** - perhaps your background is similar to theirs.

Kneel with them to make a **full confession** of all sin.

Are they prepared to invite Jesus into their heart and follow Him?

Lead in the Sinners Prayer.

Guideline: Repeat after counsellor:

I **Confess** all sin

I **Repent** from sin

I **Renounce** all sin

I **Ask** Jesus into my heart

I **Confess** Jesus died for me, and rose again

I **Ask Jesus** to be my personal Saviour. Thank You Jesus for saving me.

2. BAPTISM WITH THE HOLY SPIRIT

Know the Scripture and quote:

Acts 1:8:

“But you shall **receive power** when the Holy Spirit has come upon you, and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria and to the end of the earth.”
(Other references in Acts)

The purpose is:

To receive power.

To read the Word with understanding.

To be witnesses .

For boldness.

Instruction - How to receive

- (a) **Believe** that Jesus will do it.
- (b) **Faith** that it is an experience not a feeling.
- (c) **Expect** to receive a heavenly language.
- (d) **Confess** any involvement in the occult.
- (e) **Seek the laying on of hands** if necessary.
- (f) **Acknowledge Jesus as baptiser.**

Stand in front of the person. Claim the protection of the blood of Jesus over both of you so that there is no transference of spirits. Lay hands on person's head and pray, "Dear Jesus, please baptise (person) with Your Holy Spirit from the top of her head to the soles of her feet. Come Holy Spirit with Your anointing.

Encourage the person to speak out and be prepared to make sounds like a baby to start with. Watch and listen to them and tell them not to speak in their usual language.

3. USE OF GIFTS

Scripture: 1 Corinthians 12:8-10:

"for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, to another faith by the same Spirit, to another gifts of healings by the same Spirit, to another the working of miracles, to another prophecy, to another discerning of spirits, to another *different* kinds of tongues, to another the interpretation of tongues."

The gifts used in counselling are:

Word of wisdom which tells how to deal with a situation.

Word of knowledge which reveals something about a situation.

Discerning of spirits which reveals any evil forces.

Faith is a complete trust in God.

Healings - total belief that God heals.

Miracles are instant healings.

Prophecy is a word of comfort, exhortation or edification.

Romans 12:6:

“Having then gifts differing according to the grace that is given to us *let us use them.*”

The gifts are to be used in counselling and the more you use them the more confident you become.

Always seek the leading of the Holy Spirit.

4. LONELY, BEREAVED, DEPRESSED

Counsellors need to show a **loving, caring attitude**.

A person will sense anything **superficial**.

In order to find the **cause** of the condition, some questions will need to be asked.

Is the person **close to the Lord?**

Only Jesus Christ is able to lift them above themselves.

Is there **self-pity?**

Be **sensitive** when offering sympathy.

Sometimes a person needs a **firm word**.

They need to be encouraged to reach out to others. Often the problems will fade as they find a new purpose in life.

5. **HEALING**

Remember Jesus is the healer NOT you.

Listen to the Holy Spirit and expect Him to guide as you minister.

Pray with the person and invite the Holy Spirit into the situation.

Find out what is the problem?

How long has she had it?

If she believes Jesus can heal her?

If she needs to know Jesus as her personal Saviour.

We have a choice. It is better for a person to go to heaven not healed than to arrive in hell healed.

Pray believing, regardless of how serious the condition is, until the person is either raised up or taken to be with the Lord. **Soaking, continuous prayer is sometimes necessary. Fasting may also be required.**

If you have experienced healings yourself you have greater faith to believe for others in those areas.

If a person is on medication, advise them to continue until the doctor advises otherwise.

6. DELIVERANCE

It is important to minister with another person.

Know that **all authority** has been given to us through Jesus.

Luke 10:19:

“Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you.”

Pray for the **covering** of the **blood of Jesus**.

Discern or know the spirit and tell it to GO in the name of Jesus. Encourage the person to breathe, cough or spit it out - expelling works. Breathe in the Holy Spirit and expel the demon.

If more than one spirit is evident, keep going as long as time permits.

Should you sense deep ministry is needed, seek further assistance, especially in cases where there is a background in the **occult**.

It is necessary to have a good **knowledge** in the area of deliverance.

Many women experience fear or guilt. They do not need to suffer under either of **these spirits**. They can be set free.

Women will usually confess more freely to another woman.

Today many areas of darkness are being brought into the light.

Do not attempt deliverance beyond your strength and capability.

Do not be fearful of manifestations - we have the **VICTORY** and the devil knows it.

In order to be delivered:

- (a) **Confess** the spirit in the name of Jesus.
- (b) **Renounce** the spirit in the name of Jesus.
- (c) **Forgive** anyone who has hurt you in any way.
- (d) **Call on Jesus to help you.**

7. BRUISED AND ABUSED

Physical violence

Sexual abuse

Bruised:

Often women do not realise that they do not have to put up with being physically knocked about. Many women have left their husbands because they fear for their own and/or children's lives.

There is help available. The husband can be delivered from **deep anger** which could be hereditary.

Usually the relationship is otherwise good and there is love in the home.

It is important to pray that the husband will seek deliverance. **If he is not a Christian, pray for him for salvation as well.**

Mental torment and cruelty can be dealt with by the **Holy Spirit**.

Abused:

Sexual abuse usually occurs during childhood and teen years. Many children have been threatened in order to stop them talking. The abuser is usually a family member or friend.

Avoid the following when counselling:

- (a) **Not believing** the person who is telling their story. However bizarre the story seems, it is more likely to be true than false.
- (b) **Not recognising** obvious symptoms of sexual abuse.
- (c) **Accusing** the person of **attention seeking**, either directly or indirectly.
- (d) **Giving** the impression of **judging the person** and by implication, condemning them.
- (e) Letting your **body language** betray shock or disapproval.
- (f) Giving the **impression** you think the person to be dirty, sex-mad etc.
- (g) **Touching a person** when to the individual this may seem like further abuse.
- (h) Making people **relive memories** unnecessarily.
- (i) Enjoying **vicarious sex** through the sexual details that do have to be shared.
- (j) **Condemning** a person by implying that because “You’re a new creation in Christ, the old is passed away, and you cannot therefore have any problems” - the “pull-yourself-together” sort of attitude.

- (k) **Visualisation techniques** that can lead to confusion, pain and sometimes further demonic entry points.
- (l) Entering deliverance ministry **without explaining** to the individual what you are doing.

8. MARRIAGE PROBLEMS

Be aware of the seriousness of the advice you give. “Whether to stay or leave.” The Bible says in **1 Corinthians 7:12-15**: “If the unbeliever wants to stay - let him.” Do not hesitate to refer the person to a Christian Marriage Guidance Centre or to her Pastor. Sometimes counselling is required over a period of time.

Problems can be a matter of common sense.

To hear only one opinion is hardly fair. Perhaps advise that the couple be counselled together.

If a husband has committed adultery and is repentant, he must be forgiven.

9. OCCULT-WITCHCRAFT

The person should be aware if she has been involved in any area of the occult. Examples of common involvement:

- Fortune telling
- Teacup reading
- Palm reading
- Astrology
- Automatic writing
- Birth signs - month born

Colour therapy
Divining - twig or pendulum
Horoscopes
Hypnosis
Ouija board
Tarot cards
Witchcraft - can be hereditary

Ask these questions:

From what you know of your family background, have any of your parents, grandparents or maybe your great grandparents, been involved in occult skills and activities?

Will you **submit** to Jesus Christ for Him to be your Saviour, your master and your deliverer?

Will you **renounce** Satan and all his works of darkness in your life? Will you renounce all **rebellion and resentments**?

Will you renounce **every cult** that denies the blood of Christ?

Will you renounce all **psychic and occult abilities** and allow Christ to take them out of your life?

Will you renounce the **heresy of reincarnation**, and every philosophy which denies the **divinity** of the Lord Jesus Christ?

Will you **forgive everyone** against whom you have held **bitterness and resentments**? (This is not for their sakes, but for your sake - God will help you if you are really willing).

Summary

Renounce - turn away from:

All the works of **Satan**.

Any **rebellion** and resentment.

Every **cult** that denies the blood of Christ.

All **psychic** and **occult** abilities.

The heresy of **reincarnation**.

Anything that denies the divinity of Christ.

Forgive everyone you have held **bitterness** and **resentment** against (this releases you).

10. CURSES

A curse is a spiritual force of evil.

Proverbs 26:2: “A curse without cause shall not alight.”

People can be affected by curses. These curses are able to be broken and the person set free.

Effects of Curses:

- (a) Mental and emotional breakdown.
- (b) Repeated sickness - hereditary.
- (c) Barrenness, miscarriage, menstruation problems.
- (d) Marriage breakdown - family rifts.
- (e) Poverty - lingering.
- (f) Accident prone.
- (g) Unnatural deaths.

Reasons for Curses:

Trusting in man and not in God - **Exodus 20:3-6;**
Deuteronomy 27:15.

Thieving - **Zechariah 5:1-4.**

Withholding what is due to God - **Malachi 3:9.**

Dishonouring parents - **Deuteronomy 27:16.**

Ill-treating a neighbour - **Deuteronomy 27:17.**

Wrong treatment of the weak **Deuteronomy 27:18-19.**

Sexual relationships outside marriage - incest -
Deuteronomy 27:20-23.

Teaching a wrong Gospel - **Galatians 1:8-9.**

Self-imposed Curses:

Become **inner vows** -

“I’ll never be any good.”

“I hate myself.”

“I want to die. I’m better off dead.”

Genesis 27:13: Rebekah said:

“Let your curse be on me.”

To be released:

- (a) Recognise the curse.
- (b) Repent from it.
- (c) Renounce it.
- (d) Resist the devil.

The person should:

- (a) Have faith in Jesus Christ.
- (b) Obey God's voice.
- (c) Confess sin on their part or on the part of their ancestors.
- (d) Forgive anyone who has hurt them in any way.
- (e) Renounce occult - oneself or ancestors.
- (f) Renounce all contact with occultic objects and get rid of them.

Be released in the name of Jesus**11. SOUL TIES**

A soul tie is a strong emotional feeling towards a past relationship. These soul ties are contrary to God's purposes. Usually in adultery, fornication (especially past sexual relationships).

Ungodly soul ties can bring spiritual sickness.

1 Corinthians 6:18:

"Flee sexual immorality. Every sin that a man does is outside the body, but he who commits sexual immorality sins against his own body."

Examples of wrongful sex are as follows:

Pre-marital sex

Trial marriages

Lesbianism

Bestiality

Sexual abuse

Perverted sex

Homosexuality

Pornography and fantasy

Transvestism

Consequences:

- (a) Establishment of soul ties and bondings in the flesh other than with God's intended partner.
- (b) Guilt and condemnation.
- (c) Demonisation.
- (d) Emotional disturbance.

12. FEAR

1 John 4:18:

“There is no fear in love: but perfect love casts out fear, because fear involves torment. But he who fears has not been made perfect in love.”

Fear is not God given (**2 Timothy 1:7**) but is a trap laid by Satan - he will take any circumstance, large or small and build on it.

Women come forward in “droves” to be released from fear. Fear will hold women back from giving their best to God.

There are many types of fear. The list is endless.

To be an effective counsellor there is a need to be set free

and continue to be set free **yourself**.

It is necessary to know the protection we have from the Word of God and to seek it.

Protection from fear

- (a) **Salvation** - Receiving Jesus as Lord and Saviour (**Romans 10:9-10**).
- (b) Be **baptised in water** (**Romans 6:4**).
- (c) **Baptism with the Holy Spirit** - (**Acts 2:1-4**).

In order for a person to be released completely the counsellor must:

Seek to find the entry point:

- (a) Trauma or shock.
- (b) Sin - occult.
- (c) Touching dead bodies.
- (d) Rejection.
- (e) Marital breakup.
- (f) Terror.
- (g) Unhealthy thought life.
- (h) Lack of trust in God.
- (i) Religious spirits.
- (j) Not believing the Word of God.
- (k) Not knowing God's love.
- (l) TV, videos eg dungeons and dragons.
- (m) Hearing wrong things.

Luke 8:18: "Take heed how you hear."

Practical:

- (a) **Check:**
 - Salvation
 - Water baptism
 - Baptism with Holy Spirit
- (b) Recognise the person's problem.
- (c) **Confess the fear.**
- (d) Renounce it. **2 Timothy 1:7:**
“For God has not given us a spirit of fear but of power and of love and of a sound mind.”
- (e) **Bind the spirit** of fear in the name of Jesus Christ and command it to leave.
- (f) Pray for **God's healing love** to deal with the situation and for **healing of memories.**
- (g) Minister deliverance
- (h) Should fear return - cry out to Jesus to help you retain your deliverance, remembering the steps to release.
- (i) Know that we have victory in Jesus Christ.
- (j) Pray for the infilling of the Holy Spirit to fill empty areas that the spirits have left.

Advice to person delivered:

Thank God every day for **your freedom from fear.**

Read your Bible daily

Pray daily

13. FOLLOWUP:

The importance of follow-up. What is the use of gathering a harvest of fruit, and then leaving it to rot?

If follow-up is not carried out diligently then God must be grieved. Each person saved is very precious.

New Christians need to be in a fellowship where they are nurtured and encouraged. Refer them to their church of preference or to a church where you know care is available

Some people need long-term counselling - only a certain amount of help can be given in the time available. It is important to refer these people to someone dealing with their particular problem.

Sometimes people are looking for a prop more than a solution. **Be aware of this.**

Many women take in self-pity and need a shoulder to cry on. Point them to Jesus. Do not cry with them. Advise them to broaden their interests. If convenient phone occasionally to check whether they have followed your advice.

With long-standing spiritual problems, pray in the areas discerned and refer them on for further help. Many churches have a number of qualified ministries.

Pray for the sick, believing God to heal. Some may need continuous soaking prayer. Go to the elders in the church (**James 5:14-15**).

Fill in commitment cards clearly to the best of your ability. Remember that someone else will be acting upon them.

PRACTICAL

Questionnaire

Take a sheet of paper and number your answers. Give serious prayer and thought to your replies.

As an alternative, invite various women to the platform, giving each one the number **only** of their question. They will be asked how they would counsel women in the following circumstances.

1 REPENTANCE TO SALVATION

Q. How would you counsel a person who needs to know Jesus as their personal Saviour?

2. BAPTISM WITH THE HOLY SPIRIT

Q. What would you say to a person who has received Jesus Christ as their personal Saviour and is seeking the further power experience?

3. USE OF GIFTS

Faith

Word of Knowledge - about.

Prophecy

Word of Wisdom - how.

Discernment of spirits.

Healing

- Q. Are these gifts necessary? How would you use these gifts in counselling?

4. LONELY, BEREAVED, DEPRESSED

(a) **Lonely:**

- Q. Mrs Jones lives in high rise or pensioner flats. Relatives live far away. She has no transport and rarely goes to church. She came to the meeting in answer to an advertisement where transport had been offered. How do you counsel her?

(b) **Bereaved:**

- Q. Mrs Smith lost her husband a year ago and her son committed suicide recently. How do you counsel her?

(c) **Depressed:**

- Q. Mrs Brown has illness and other problems and has gradually become depressed. She feels no-one loves her or cares about her. Her family doesn't visit (perhaps because of her attitude). She is taking anti-depressants. How do you counsel her?

5. HEALING

- Q. Mrs Hunt has been healed many times and now is concerned for a baby born with Downs Syndrome. The mother is a non-Christian. How do you counsel her?

6. DELIVERANCE

- Q. Mrs Yokes is troubled by fear and guilt. She has unconfessed sin in the past. Now she is ready to be set free. How do you counsel her?

7. BRUISED AND ABUSED

(a) Bruised:

Q. My husband beats me up when he is in a temper. He is normally very loving and caring and is sorry afterwards. We have three children. This has happened many times. What should I do?

(b) Sexually abused:

Q. My father abused me as a child. My mother knew it was happening but did nothing to help me. I am now married but this experience is affecting my relationship with my husband. What should I do?

8. MARRIAGE PROBLEMS

Q. I have been married for 25 years. We have three children who are in their teens. My husband has just left me to live with a young woman. What will I do?

9. OCCULT-WITCHCRAFT

Q. I have been involved in the occult all my life. I joined a witches coven and was a “priestess”. There has been no peace or joy in my life and I have been living in fear since I have begun to seek a way out. What should I do?

10. CURSES AND SELF-IMPOSED CURSES

(a) Curses

Q. My father placed a curse on me when I left home at an early age saying, “You’ll never be any good or amount to anything”. This is causing me to have a poor self image. What can I do to break this?

(b) **Self-imposed Curses**

- Q. Beverley is a student at secondary school and is having difficulty. She has said many times, “I’ll never do that. I’m too stupid.” How do you counsel her?

11. SOUL TIES

- Q. Before her marriage Gwen had a relationship with a man. She cannot forget him. This is causing problems now. What should she do?

12. FEAR

- Q. Mrs Blunt was visiting a terminally ill person and now realises she has a fear of death. How can she be set free?

13. FOLLOW-UP

- Q. Mrs Brown needs further ministry in several areas. What will she do?
- Q. Mrs White has received ministry in the area of addiction to drugs . What can she do?
- Q. Mrs Pink has been promised follow-up before in the area of (loneliness). Can she expect anything to happen?

ANSWERS:

The answers to these questions are at the back of the manual -
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NOTES:

NOTES:

NOTES:

SEMINAR TWO

Ministries for Women

INTRODUCTION

Ministries should only be entered into after prayer and confirmation from God. It is always wise to seek God's confirmation through mature Christians and His Word. As God directs He will enable you to fulfil the ministry.

We need to be GOD centred not man centred.

The Bible says in Prov 16:9: "A man's heart plans his way, but the LORD directs his steps".

We can make our plans but the final outcome is in God's hands to direct us.

Don't go ahead with your plans without the prayer and confirmation of other Christians.

A woman should know the calling of God on her heart before seeking the direction that He wants for her. She may have the natural ability to organise but if her motives are not of GOD her efforts will fail.

PART 1

Ministries in the Church

I believe there are five categories of ministry available to women in the Church. For example:

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1. TEACHING

This covers many aspects and ages.

- (a) Creche
- (b) Children's Church
- (c) Youth Programmes
- (d) Young or Solo Mothers
- (e) Widows, Singles
- (f) Elderly

Many of these require special abilities.

- (a) For **Creche** a love of children is essential. The God given ability to communicate the love of Jesus to children is necessary.
- (b) Both Creche and **Children's Church** are usually a ministry for a season. Both are very rewarding as a result of your input into young lives.
- (c) In **Youth Programmes** a woman needs to have the ability to communicate with young people who are mainly teenagers. Their programme needs to include **teaching** with interesting and exciting activities. Outings, camps, speakers etc. A woman needs to be called by God to fulfil this role.
- (d) **Young or Solo Mothers** need to be encouraged to bring their children to a creche and then a simple Bible **teaching** could be offered by a young Christian mother.
- (e) Make sure that **Widows and Singles** are invited to join a Bible study group where sound teaching is offered.

- (f) The **Elderly** will enjoy a Bible study group. In fact an older person could bring the teaching. Many older, faithful, Christian women have much to offer, and it gives them the satisfaction that they can still be used in a teaching role.

2. OUTREACH

This is an important part of Church Growth. It is a means of reaching the unsaved to bring them into the Kingdom of God.

The various ways in which this can be done are:

- (a) Breakfast)
- (b) Luncheon)
- (c) Dinner) Food
- (d) Supper)
- (e) Morning and afternoon tea)
- (f) Visitors at Church
- (g) Camps (15 - 25 years)
- (h) Neighbours

(a) **Breakfast:**

This is best held at a public venue and can be a local outreach. A group of dedicated women with a vision for this type of outreach will see much fruit from their ministry. It is advisable to hold a breakfast function as the LORD leads, not on a regular basis. "Heart Song" is an example of this.

(b) **Luncheon:**

A luncheon for retired people is best held at the church. Most of these folk love to fellowship with others over lunch.

Once a month is quite adequate although some churches may have regular meals supplied to the general public (often in poorer areas in the city).

A **Ladies Luncheon** at a restaurant with a special speaker. Ladies often enjoy going out for lunch. It is an opportunity to invite non-Christian friends - planning needed.

If you have a ladies' luncheon in a home, only invite numbers you can accommodate comfortably.

(c) **Dinner:**

This could be an outreach held once a year. Sometimes the church could hold a progressive dinner and invite friends of church members. A dinner meeting needs to be at a set time for a special purpose. Some organisations hold their meetings monthly but this needs dedication, motivation and commitment. A dinner always has a special appeal and is a wonderful way of reaching women who work in the daytime.

(d) **Supper:**

This can be a ministry in the home or in a public building. At home neighbours could be invited as a "getting to know you" time. Coffee and dessert is another way of holding an outreach. Where many woman work, this is another way of reaching them. There needs to be a Christian presentation at some stage of the evening.

(e) **Morning and Afternoon Tea:**

Always make an effort to provide food that is 'special'. An acquaintance met at the supermarket or on the street may be invited. Set the time and date before beginning to plan. Many women find a ministry on a one to one basis very effective.

(f) Visitors at Church:

Always be aware of visitors - perhaps those sitting near you. An excellent opportunity to reach them. Some people are looking for love, care and acceptance. Many opportunities may arise for a ministry to them.

(g) Camps - (15 - 25 years):

There is always a place for camp parents and helpers. Young people are often looking for a mature image.

(h) Neighbours:

Street barbecue may be held as a way of getting to know the people in your street.

3. MEETING NEEDS

It is a part of our Christian teaching to help the less fortunate.

Here are some ways in which this can be done:

- (a) Food bank
- (b) Sickness
- (c) Clothes
- (d) Young Women in distress
- (e) Finances
- (f) Love Link - food and transport - all needs etc.

(a) Food Bank

Food supplied in emergencies for needy people through the supermarkets.

Many churches operate a food bank for needy families, eg cartons of groceries or fruit and vegies on a weekly basis or as the emergency arises.

(b) Sickness

Availability is a requirement. If your neighbour is sick DO something to help. Actions speak louder than words. Women may be called to be hospital visitors. Many opportunities would arise here. Send flowers and cards. Always show that you care.

(c) Clothes

Clothes can be a tremendous help. Young mothers would find extra baby clothes very acceptable if on a low income. When your clothes need changing pass on the old ones to those who will wear them.

(d) Young Women in Distress

Some single women with a home can minister to young women in need. This is a special calling and strong, mature Christians are required to minister to these women.

(e) Finances

Do you have a bank account that you have given over to the Lord. He will give you wisdom to use it wisely and often in helping others. The right amount at the right time can mean so much in a person's life. The Bible says not to expect repayment - it is a gift. Sometimes the Lord directs you to provide for **material** needs rather than money.

- (f) There is an organisation called **LOVE LINK** which provides help for people who are finding it difficult to manage. It operates throughout the churches. They often need people to help with this outreach.

4. *SERVING ROLES*

There is always necessary work behind the scenes which is just as important as the roles of leadership.

- (a) Cleaning the church
- (b) Arranging the flowers
- (c) Attending to church linen
- (d) Making tea after a service
- (e) Greeting the people - hostesses
- (f) Singing/playing in the church music group.
- (g) Reading the lesson on Sunday
- (h) Taking your turn on creche
- (i) Taking the offering
- (j) Serving communion
- (k) Playing the organ for special services
- (l) Praying for the sick
- (m) Counselling
- (n) Intercession

5. *POWER MINISTRIES*

Women who are Baptised with the Holy Spirit and speak in tongues are coming into ministries empowered by the Holy Spirit. These ministries are mentioned in the Bible.

Ephesians 4: 11-14:

“And He Himself gave some *to be* apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ; that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting.”

The following gifts are for use in the body of Christ and are available to all believers.

Ephesians 4: 11	Prophets
	Evangelists
	Teachers

(a) Prophets

In biblical times there were prophetesses. Today there are also women who are prophets.

(b) Evangelists

The role of an evangelist is open to women who preach the Gospel with signs following. The main aim is to bring souls into the Kingdom.

(c) Teachers

According to Scripture women are able to teach women but not to take authority over men or teach them.

1 Timothy 2:11-14:

"And I do not permit a woman to teach or to have authority over a man, but to be in silence. For Adam was formed first, then Eve. And Adam was not deceived, but the woman being deceived, fell into transgression."

Gifts for use in Ministry

The following are GIFTS for use in the body of Christ. They are available to all believers.

Romans 12:6:

“Having then gifts differing according to the grace that is given to us, *let us use them...*”

1. Word of Wisdom
2. Word of Knowledge
3. Gift of Faith
4. Gifts of Healings
5. Miracles
6. Prophecy
7. Discerning of spirits
8. Gift of a public tongue
9. Interpretation

These gifts operate in churches where the Holy Spirit is given freedom. However, it is necessary in other cases to exercise the gifts in small home groups or gatherings. In some churches a charismatic service is held in the evenings where the gifts are in operation.

Prayer Meeting Situation
Evangelistic Outreach

NOTES:

PART 2

Ministries in the Community

1. Prisons
2. Music
3. Literature
4. World Projects
5. Christian Schools
6. Art
7. Jesus Marches
8. Christian Sports
9. Reading - Hospital and blind
10. Radio
11. Television
12. Local Council
13. Parliament
14. Bible in Schools
15. Intercessors for the City and Nation
16. Women's Aglow Fellowship
17. Dove Fellowship (Catholic)
18. Heart Song
19. Youth For Christ - Outreach into schools, street witnessing, rallies
20. SPUC Anti-abortion
(Society for the Protection of the Unborn Child)
21. Anti-pornography

1. PRISONS:

Many women today are called to minister to those in prison but it is necessary to seek permission before it is possible to be a prison visitor as there are certain rules and regulations to be followed.

2. MUSIC:

Music brings a new dimension to meetings where lively choruses are sung with joyful clapping. Worship is presented under the anointing where gifted singers dedicate their music to the Lord. Music can be a real blessing when performed to the glory of God.

3. LITERATURE:

Books are a great means of evangelism. Translated into many languages, they go to places where people do not very often visit. There are many books available to women on a variety of topics to encourage, teach and build up. Women have written a wonderful range of children's books too.

4. WORLDPROJECTS:

Through organisations similar to World Vision women are able to sponsor children from poorer countries and support relief appeals.

5. SCHOOLS:

Women are able to teach in Christian schools or become members of the School Board.

6. ART:

Women are ministering through many forms of art. It is amazing the variety of articles produced to the glory of God.

7. MARCHES:

One way women can witness to their faith is to march for Jesus in company with others.

8. SPORTS:

Christians involved in sports are forming groups for fellowship prayer and encouragement. Young people can belong to a group called Christian Surfers who arrange competition and outings. This is a witness to the community.

9. READING:

Women who are free in the daytime are able to read to the blind and others in hospital. They may volunteer to read Scripture.

10. RADIO:

Christian radio employs women as news readers and programme planners in variety or talk-back sessions. Interviews play an important role.

11. TELEVISION:

Christian channels are opportunities for many programmes. Women announcers are often used as speakers at functions and are able to draw many interested women to hear them.

12. LOCAL COUNCIL:

Women who are Christians can be very supportive of husbands who have been elected to Council. Some women become Mayoresses with great opportunities for wider ministry in a variety of areas in the community.

13. PARLIAMENT:

Many women Members of Parliament have an opportunity to be an influence on many issues.

14. BIBLE IN SCHOOLS:

Women find teaching the word of God to school children very rewarding. As they allow the Holy Spirit to guide them the lessons can be a real ministry to the children. Schools are always in need of volunteers for this important ministry.

15. INTERCESSORS:

Many women are called by God to be intercessors. They are used to intercede for their city, for the nation and for many every day situations.

16. WOMEN'S AGLOW FELLOWSHIPS:

An excellent training ground for women who desire to learn and grow in ability. These meetings are held monthly and are an outreach to women in the community. Women can begin as hostesses, through to serving on the Board.

17. DOVE FELLOWSHIP:

This is a similar organisation to Women's Aglow but is an outreach to Catholic Women.

18. HEART SONG:

This is a newly formed outreach for women.

19. YOUTH FOR CHRIST - YWAM:

Women find they are called to Youth for Christ. All ages may be called to YWAM.

20. SPUC ANTIABORTION:

Women need to show their displeasure with the laws. The Bible says abortion is murder.

21. ANTI-PORNOGRAPHY:

A woman's voice sometimes is the only one heard - like "a voice crying in the wilderness". Pornography is the cause of many crimes. Women need to know how to pray to release people from this. Some women are called to work actively against this.

PRACTICAL

Special Ministries

1. The Lord has been calling many to special Ministries for some time but they haven't responded. Pray that the Lord will show you what He wants you to do.
STAND on that promise.
2. Some women know they need to be doing more in their church such as:

Teaching	Serving
Outreach	Power ministries
3. **Pray** for a clear leading of the Holy Spirit.
4. **Helping** in the community.
The list is set out in your notes.

You know that you can do more.

Mark the areas (as listed in this manual) where you can serve and give time.

Make a definite effort to do something about your ministry..

A prayer commitment you might like to pray:

"I will serve You, Lord, wherever You place me, to the best of my ability, depending on Your Holy Spirit for help."

NOTES:

NOTES:

PART 3

Ministries in Evangelism

INTRODUCTION

The ministry of an Evangelist **begins** with a burning desire in your heart to tell others about the saving grace of Jesus Christ.

Evangelism covers two aspects:

1. Public ministry
2. Personal ministry or on a one to one.

After a born-again experience and baptism with Holy Spirit, you will find that you will have a desire to share with others around you. How long is it since you told someone about Jesus? Family, friends or strangers?

Anna:

We read how Anna at **84** years of age was evangelising - telling all those who looked for redemption about Jesus. (Luke 2:38)

Enoch Christoffersen, who was instrumental in our family conversions, says: “No matter what place we go, it is full of sinners and they need to hear about the Lord. I had a business problem with a 65 year old man. We sat together, worked out the problem - then I talked about the Lord. He and his wife gave their hearts to the Lord. I asked him, “Why didn’t you do this before? The man said, ‘No-one ever told me, no-one ever told me.’”

We need to ask ourselves sometimes if we have become complacent. Because of our complacency people could be going to hell.

Do we have a burning desire to witness to those around us? If not, perhaps we should pray for that desire.

If people do not see Jesus in us they will not be evangelised by us. This means that our lives should witness to our faith and be an example of what we believe.

1. EVANGELISM-PUBLIC

There are evangelists who have a public ministry to the Body of Christ as in:

Ephesians 4:11-13:

“And He Himself gave some to be:

Apostles

Prophets

Evangelists

Pastors

Teachers

for equipping of the saints for the work of ministry for the edifying of the Body of Christ.”

Mark 16:15:

“Go into all the world and preach the gospel to every creature.”

An evangelist is a person called by God to go out into the world to tell others about Jesus. This illustration reminds me of that:

I have a small ivy plant which is over 10 years old, hanging in the centre of the lounge. It has spread vines in all directions and it is

amazing how the small root can supply sustenance to the very ends of the vine. This shows how one person, empowered by God, is able to touch the lives of many people from all corners of the world. The plant thrives on water whereas an evangelist thrives on the power and strength of the Holy Spirit.

Paul writing to Timothy says in 2 Timothy 4:5:
 “Do the work of an evangelist - fulfil your ministry.”

An evangelist needs to be hearing the voice of the Holy Spirit telling her:

- (a) Where to minister
- (b) Whom to minister to
- (c) When to go - the time is God’s
- (d) How to minister

The attributes of an evangelist are:

That she:

- (a) Is born again - John 3:3.
- (b) Is baptised with the Holy Spirit and moving in the gifts - Acts 2:1-4.
- (c) Reads and knows God’s Word - 2 Timothy 3:16-17.
- (d) Knows God’s calling.
- (e) Is steadfast and single-minded.
- (f) Puts God first, even if it means making a sacrifice.
- (g) Speaks with authority - Matthew 28:18
 Titus 2:15
 Matthew 7:29
- (h) Is sold out completely for God.

2. EVANGELISM-PERSONAL MINISTRY

Matthew 9:37-38:

“Then He said to His disciples, ‘The harvest truly is plentiful, but the labourers are few. Therefore pray the Lord of the harvest to send out labourers into His harvest.’”

Are you prepared to be that labourer, that witness?

T. L. Osborne wrote:

“May a fresh passion for souls possess you until you too go out and let Christ witness through you - out where the unsaved are.”

In **Acts 1:8** we are **ALL** called to be witnesses whenever, wherever or to whomsoever the Holy Spirit leads us. The Holy Spirit does the drawing but we have to do the witnessing.

Your testimony or story is one of the best means of bringing others into the Kingdom.

Go in the name of Jesus. We grow spiritually closer to God as we depend on Him and trust Him absolutely. He will never leave us nor forsake us.

Seek the potential for salvation in every person you meet.

Luke 15:7:

“I say to you that likewise there will be more joy in heaven over one sinner who repents than over ninety-nine just persons who need no repentance.

HINDRANCES TO WITNESSING

1. COMPLACENCY

When a person can't be bothered, is lazy and self-satisfied.

NB God's answer - **Isaiah 32:9-10:**

“Rise up, you women who are at ease,

Hear my voice;

You complacent daughters,

Give ear to my speech.

In a year and *some* days

You will be troubled, you complacent women;

For the vintage will fail,

The gathering will not come.”

2. APATHY

They don't really care and are only lukewarm.

3. COMFORT

A “Don't rock my boat” attitude.

4. PRICE

They don't want to look a fool.

NB God's answer - **1 Corinthians 1:27:**

“But God has chosen the foolish things of the world to put to shame the wise, and God has chosen the weak things of the world to put to shame the things which are mighty;”

Proverbs 29:25:

“The fear of man brings a snare,

But whoever trusts in the LORD shall be safe.”

5. FEAR - of failure or rejection

Jesus was rejected - **John 12:37:**

“But although He had done so many signs before them, they did not believe in Him,”

6. OUR SINS

A failure to realise that we all sin but we can receive forgiveness if we repent - **1 John 1:9:**

“If we confess our sins, He is faithful and just to forgive us *our* sins and to cleanse us from all unrighteousness.”

7. OUR INADEQUACIES AND FAILURES

A low self-esteem.

8. PREVIOUS REJECTIONS AND RIDICULE

Jesus said we would be rejected and despised.

Acts 13:50-52. Paul and Barnabas were run out of town.

9. FEELINGS OF INADEQUACY

The person is not mature enough or lacks Bible knowledge.

Luke 12:4-5 - Don't fear man.

Summary

1. Evangelism is ineffective without a personal relationship with Jesus Christ.
If people do not see Jesus in you they will not be evangelised by you. **Be like Jesus.**
2. Be baptised with the Holy Spirit - the power experience. You shall receive power - power to witness.
3. Read your Bible daily. Know Him before you can make Him known.
4. Become a prayerful person - expect answers.
5. Must be seen to live a good life, not doing those things displeasing to God.

Enoch pleased God.

Hebrews 11:5: “By faith Enoch was taken away so that he did not see death, ‘and was not found, because God had taken him’, for before he was taken he had this testimony, **that he pleased God.**”

6. **Wisdom** Know what the Bible says so that you are not ensnared with false teachings, eg New Age.
Proverbs 2:6: “For the LORD gives wisdom; from His mouth comes knowledge and understanding.”
7. Allow the Holy Spirit to love others through you. This should be genuine, sincere love and compassion.

8. Endeavour to follow the examples set by Jesus.
9. Be prepared to help in any capacity.
10. Put God first.
Matthew 6:33: “But seek first the kingdom of God and His righteousness, and all these things shall be added to you.”
11. Seek the gifts of the Holy Spirit and minister in them.
12. Use the authority of Jesus when teaching or witnessing.
13. Do more than pray - put feet to your prayers. If we never visit the lost and witness to sinners they will never hear Christ’s invitation to be saved.
14. You may be afraid, timid or hesitant to act, but when you go in the name of Christ that can all be changed.
Philippians 4:13:
“I can do all things through Christ who strengthens me.”
He is in you.
Yield your emotions to Him.
He will guide you.
15. Discover a new dimension in your Christian walk.
Luke 15:7: “I say to you that likewise there will be more joy in heaven over one sinner who repents than over ninety-nine just persons who need no repentance.”

CHALLENGE:

Spend time listening to the Holy Spirit's voice about the lost, those not reached:

- families
- friends
- neighbours
- others

Those who feel called to the role of an evangelist should then come forward. Ask them to name any hindrances, eg complacency, apathy, comfort, pride, fears, sins, low self-esteem, rejection, inadequacy. Then pray generally for release.

Finally, pray for them to have a burning desire to see people saved.

NOTES:

SEMINAR THREE

Training Women Evangelists

INTRODUCTION

This two-part seminar is specifically designed to be a hands-on practical workshop for women who believe God has called them to be an evangelist (or to be involved in evangelism).

It is preferable for those participating in this seminar to have already been through Seminar One and particularly Seminar Two of the *Growing in the Spirit* manual.

SESSION ONE

SUGGESTED TIMETABLE

9.20 am	Music team play while delegates arrive.
9.30 am	Commence seminar with two praise songs.
9.35 am	Welcome, notices, reference to book table, prayer.
9.45 am	Commence teaching (Part 1)

Introduction

1. First invitation to speak.
2. How to hear the voice of God.
3. How to receive and give words of knowledge.
4. How to know the anointing.
5. Music selection.

10.00 am	Practical <ol style="list-style-type: none"> 1. Pray for the anointing (10 min). 2. Seek word of knowledge (5 min). 3. Speak out word of knowledge. 4. If time, pray for those who responded.
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10.45 am	Take 10 minute break (juice, biscuits).
10.55 am	Re-start with one praise song then take up offering if required.

11.00 am	Recommence teaching (Part 2) <ol style="list-style-type: none"> 1. Small groups - public meeting. 2. The Message. 3. Testimony. 4. Teaching.
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12 noon	Practical.
12.30 pm	Close.

PART 1

1. *Your First Invitation to Speak*

The initial reaction is panic. Then you begin to take up the challenge in prayer, asking for God's assurance and encouragement. I think our Heavenly Father would say, "Of course you can do it. I'll be there."

Pay meticulous attention to detail by asking the following questions:

1. What is the age group of the people I will be speaking to?
2. How long would you like me to speak - time slot.
3. Have you a topic in mind?
4. Will there be unsaved people there? If so, will I bring a salvation call?
5. Take note of the location and time of the meeting. Ask for directions and a map if it's difficult to find. If possible check the location of the venue beforehand, especially if it's an evening meeting. This will avoid any difficulty in finding the place at the last minute.
6. Re-read the notes on the preparation of a message (p75).
7. It is sometimes good to take a friend who will support and encourage you as well as pray for you as the meeting progresses.
8. If you have a special song for the salvation call, ask if it is acceptable?
9. A lapel radio microphone is helpful so that you can walk around unhindered. Better than a hand-held.

(A standing microphone is restrictive.)

2. HOWTO:

Hear the Voice of God

Expect the Holy Spirit to speak to you. He is always ready if you are prepared to listen and receive. It is a matter of learning gradually and being bold enough to speak out. Then comes the thrill of knowing it is the Holy Spirit speaking through you.

Derek Prince:

“Act when God speaks - don’t wait to see, because if you wait it will be too late when you decide to obey.”

Speak out what you believe you hear. Get someone to check it. I often ask my husband if the message I gave sounded okay. He is always encouraging saying, “That was great - spot on.”

The Holy Spirit will help you to know the appropriate message to give based on Scripture. The voice of the Holy Spirit is present in every aspect of ministry.

3. HOWTO:

Receive and give Words of Knowledge in a Meeting

The very first time I gave a word of knowledge at a public meeting it was a near disaster. No-one responded. However, four other women came out independently and said, “That woman is here but she wouldn’t come out.” Then I was able to pray with her. Sometimes the first step is the hardest!!

Before the meeting set time aside when you can be alone, quiet and undisturbed. Then pray, “Please help me, Lord, I need to receive some words of knowledge for today.”

I only felt confident when following the above procedure, **not** while being busy around the house. Of course, as you become more confident the Holy Spirit will speak under any circumstance. Begin by writing down several words. All or some of these words will be confirmed. I usually write down on a sheet of paper numbers up to seven. Then proceed. Sometimes the word is so odd that I hesitate, but believing I then find it is an accurate word for someone.

4. HOWTO:

Know the Anointing of God

Learn to recognise the anointing of God for yourself and others. For yourself sense the presence of the Holy Spirit - a quickening in your spirit, a warmth, an impression on some part of the body. I get a heat in the palms of my hands and sometimes a tingling throughout my body. In others you will notice a flickering of the eyelids. The anointing breaks the yoke. Under the anointing people are able to forget themselves and respond to the situation. Kathryn Kuhlman waited at the door of the auditorium for the anointing before entering. She said without the anointing she could do nothing.

Read instances in the Bible and perhaps Bill Subritzky's book "How to Know the Anointing of God" for further information. You will become more aware of the anointing as you minister with the Holy Spirit. This gift amazes people present when they realise that God knows their circumstances.

5. HOWTO:

Arrange Appropriate Music

1. The speaker should give notice of any songs required in plenty of time.
2. There should be a real sensitivity to the Holy Spirit in worship.
Musicians should follow instructions.
Their ministry is to sing, **not** to bring their own message in between songs.
3. Specify the time allowed for praise and worship.
4. A soloist could sing one song during the offering.
5. Anointed music can encourage the move of the Holy Spirit.
6. Singing in the Spirit should **not** be accompanied by instruments.
The song leader should not control this from the microphone.

PRACTICAL

1. PRAY FOR THE ANOINTING OF GOD

All delegates to stand and prayerfully seek the anointing of God. (The teacher or leader to pray out loud the following prayer):

"Dear Heavenly Father, I ask that Your anointing fall on each person here to reveal Your presence. We wait upon You, Lord, to sense that anointing. Thank you Jesus. Amen."

You should raise your arms and wait, believing and expectant, and accept the anointing by faith.

2. SEEK A WORD OF KNOWLEDGE

Delegates to be seated, then allow 5 minutes for each person to quietly seek the Lord in prayer for a word of knowledge (a condition or problem that someone in the room has). Then write the word down.

3. SPEAK OUT YOUR WORD OF KNOWLEDGE

Delegates should stand (one by one) and speak out the word received. Allow only a few seconds for someone to respond by acknowledging the word pertaining to them, but do not pray for anyone at this point.

4. PRAY FOR THOSE WHO RESPONDED

After each person has spoken out the word they received (and only if there is time before the scheduled break) ask those standing beside the women who responded to pray for the specific need they acknowledged.

Do **NOT** go over time. This is practice not ministry

PART 2

1. *Small Groups - Public Meeting*

Part of my learning and growing experience was in organising small and larger group meetings. Make opportunities for young Christians to be extended and encouraged.

Pray before planning

1. SMALL GROUP:

Much is achieved for the Lord in small group meetings. The prayer meeting in our home began as a small group. This was a regular meeting. The meeting grew in numbers because we believed that the Holy Spirit was present and would answer prayer, heal the sick and deliver people from demons.

How to organise and conduct a small outreach meeting:

- (a) Decide on the venue.
- (b) This will depend on how many it can accommodate.
- (c) Send invitations to friends and neighbours.
- (d) Present some Christian content - a singer or a shared testimony.
- (e) Refreshments.
- (f) Decide on the length of the meeting. Keep to time.
- (g) Make sure you have attended to all the details.
- (h) Make sure there is a warm welcome
- (i) Plan invitations for salvation, baptism with the Holy Spirit, deliverance and healing.

2. PUBLIC MEETING:

- (a) Reserve the venue. This should be a public facility.
- (b) Agree on the date and time.
- (c) Approach a speaker.
- (d) Engage a music group and give them a song list.
- (e) Arrange a leader for the meeting.
- (f) Arrange a sound controller and sound system.
- (g) Arrange for helpers:
 - Ushers
 - Tea-makers
 - Counsellors
 - Hostesses
 - Creche
 - Overhead projector operator
 - Offering
- (h) Allot times for each section of the programme.
- (i) Organise advertising.

2. *The Message*

2 Timothy 4:2:

“Preach the word! Be ready in season and out of season. Convince, rebuke, exhort, with all longsuffering and teaching.”

1. PREPARATION

- (a) **Seek the Lord’s guidance** by spending time with the Lord in prayer and fasting.
- (b) **Keep the message simple** and easily understood. Three words - great man, small message. Never give up.
- (c) **Know your topic** thoroughly.
- (d) **Believe the Lord** for His **supernatural strength** to preach and for the anointing to fall on you.
- (e) **Pray** that the **Holy Spirit will open the ‘ears’** of the hearers.

2. PRESENTATION (Actual preaching)

- (a) **Pray for the power and anointing** of the Holy Spirit before you commence speaking.
- (b) You must **believe the Word of God is true** in every respect and especially in relation to the topic on which you are speaking.
- (c) (1) **Project the enthusiasm and excitement** that you feel for the message that you are bringing so that people can see that there is something alive and vibrant in what you are saying.

- (2) Your message will be far more interesting if you can relate **specific experiences** of your own to illustrate and confirm what you are saying from Scripture.
- (3) A **sense of humour** can be helpful in making a point and holding the interest and attention of the audience although it should always be remembered that there are times for seriousness, particularly leading up to the altar call.
- (d) It is important to **make sure that you can be heard**. It may mean that you should check the positioning of a microphone. People at the rear should be able to hear otherwise they will be concentrating on trying to hear you and not on what you say. Speak loudly and not too quickly. Do not be tempted to rush to get it finished. Remember there is at least one person there who needs to hear what you are saying.
- (e) **Keep your message precise and to the point** without seeking to pad it out or ramble. The average concentration span of a person is 20 minutes so after that time your audience will have stopped concentrating on what you are saying.
- (f) **Begin well**. This may involve learning notes off by heart or the Scripture that you are going to commence with so as to build up your confidence. It is extremely important that you finish with the point (or points) that you are making and not trail off so that the audience is left wondering what you were meant to be saying.
- (g) If you **finish your message well** it is easy to follow up with a challenge. The challenge is possibly the most important part of the message and accordingly you should prepare for the challenge as thoroughly as you prepare your message. For example, if you are preaching on the area of unforgiveness, then people

should be encouraged to bow their heads, raise their hands if they need release from that area, come out to the front of the meeting and receive prayer. Always remember that one of the prime purposes in preaching is to bring people to salvation.

Assess your message:

- (a) Ask yourself, did your message accomplish the expected result?
- (b) How would you improve on your message next time?
- (c) Remember you are an imperfect vessel.

3. TIPS FOR PROGRESS:

- (a) Begin by **giving your testimony.**
- (b) **Use Scripture** as basis for message.
- (c) An **impromptu** few words will extend your confidence.
- (d) Be willing to **accept a challenge.**
- (e) **Always write down** Scriptures that you feel would make material for a message.
- (f) **Speak to the topic** designated.
- (g) **Give God the glory.**
- (h) **Collect facts, ideas**
 - Gather - Stories
 - Examples
 - Case histories
 - Quips, quotes
 - Testimonies
 - Comparisons
 - Illustrative material

These help to make your message understood, believed and remembered.

- (i) **Be prepared** - Research. Use every means available to make known your purposes.
- (j) **Mark 16:15**
Go on steadily preaching the Gospel and carry out the full commission that God gave you.

3. *Testimony*

Knowing Jesus as your personal Saviour gives you a desire to tell others about the change in your life.

PRACTICAL POINTS:

1. KEEP YOUR TESTIMONY SIMPLE

Do not go into such detail that the overall theme and purpose of your testimony is lost.

2. GIVE AN EFFECTIVE TESTIMONY.

The most effective testimony is a short testimony. It is important to finish on time, particularly where you are under authority and you have been allocated a particular time. It should be remembered that often, when you are called upon to give your testimony it is for approximately 10 minutes and you are followed by a main speaker for the evening. People have come to hear the main speaker, so it is important to honour that wish.

3. SPEAK LOUDLY, SLOWLY AND CLEARLY

People need to be able to hear what you are saying. There is little point in sharing a testimony if people are so busy concentrating on trying to hear, that in fact they miss what you are saying.

4. YOUR TESTIMONY IS PERSONAL TO YOU.

When a person listens to your testimony, they do not want to hear at great length the testimony of your mother, your brother or your second cousin, but **your** testimony.

5. DO NOT BE SIDE-TRACKED

Make your point clearly. It is important not to be **side-tracked** into giving an extensive preaching or teaching when you have simply been asked to give your testimony. This can be particularly relevant when you are referring to the key verse or Scripture mentioned earlier. It is important **not** to commence a teaching on this, but simply to express how it affected you. Allow the Holy Spirit to complete it.

6. KNOW YOUR AUDIENCE

If you know beforehand that you are speaking to a group of elderly ladies, it is important to choose those aspects of your testimony that will be applicable to them. As you examine your own life and your testimony, you will find certain parts of it will be applicable to most age groups and audiences.

7. AVOID RELIGIOUS JARGON

The unconverted will be turned off by this.

8. BE YOURSELF

Do not try to copy others. Your story is unique. You are unique. Be yourself.

9. PLAN YOUR TESTIMONY

Before you give your testimony it is helpful to write it out in full. Then read it through and time yourself as you go. When

you **give** your testimony it is important **not** to read it out in full. If you have never given your testimony before in a public meeting it is often helpful to speak it out loudly at home so as to become used to the sound of your own voice. You may wish to have some headings on a card in front of you to help in case of nervousness. Remember that practice reduces nervousness.

10. A BRIEF TESTIMONY

It is good to have a **shortened testimony** of about two minutes as well as a more **lengthy** one in which you can bring out more aspects and go into more detail about the changes that have been effected in your life.

11. SEEK THE EMPOWERING OF THE HOLY SPIRIT

The Holy Spirit will guide, anoint and give you wisdom as you speak.

12. PRAYER AND FASTING

This will bring you closer to God.

WHAT TO INCLUDE IN YOUR TESTIMONY:

1. MYPAST

What was I like prior to my conversion experience. This should not be too graphic, personal or too long.

2. WHAT DREW ME TO GOD AND CAUSED ME TO CHANGE?

This might well include a comment if your conversion experience was dramatic.

3. WHAT DIFFERENCE DID IT MAKE IN MY LIFE?

4. A KEY VERSE FROM SCRIPTURE FOR ME

Do not preach on this verse, simply state what it meant to you at that time in your life and possibly still today.

5. It is important to FINISH WITH A CHALLENGE.

4. *Teaching*

The calling of an Evangelist also brings with it a requirement to teach. Sometimes the teaching will relate to what you are proclaiming. For example, if you are preaching on the needs of women, the teaching could be in areas relating to women.

2 Timothy 2: 24-25:

“And a servant of the Lord must not quarrel but be gentle to all, able to teach, patient, in humility correcting those who are in opposition,”

Reprove, correct and encourage using the utmost patience in your teaching.

Always search the Scriptures and allow the Holy Spirit to show you topics to teach on.

John 14:26:

“But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you.”

PRACTICAL

Questionnaire

Take a sheet of paper and number your answers. Give serious prayer and thought to your replies.

Or as an alternative, ask various women to the platform, giving each one the number only of their question.

(A) HOW TO ORGANISE AN OUTREACH.

- Q1 How would you advertise or promote a public meeting?
- Q2 How many ways are there to invite people to an outreach meeting in your home?
- Q3 What opportunities can you create to witness?

(B) HOW TO WITNESS

What would you say, in a few words, on the following topics, to:

1. Male prisoners?
2. People in a rest home?
3. Teenagers at a camp gathering?
4. Young mothers - some solo?
5. African women?

6. To Chatham Island women?
7. Farmers' wives at a luncheon for locals?
8. Wives of Full Gospel Businessmen?
9. Pre-school children?
10. Younger women in mixed group

(C) LEADING A MEETING:

How would you deal with problems?

1. Disruptions in a meeting
 - (a) Baby crying?
 - (b) Loud talking?
 - (c) Manifestations of demons?
2. Directive prophecy?
3. Anyone wanting to give a word over the microphone?
4. Praise leader continuing overtime?
5. Long preliminaries - testimony or others?
6. Over-run the time allocated for your message?
7. Room is too hot or cold and people are uncomfortable?
8. Challenged on a point in your message?

(D) PRAYING IN A MEETING

How would you pray in the following areas:

1. Open with prayer.
2. A greeting - welcome.
3. Pray for the offering.

4. Pray before the altar call.
5. Pray for the baptism with the Holy Spirit.

ANSWERS

Answers to the questions are at the back of the manual -
Appendix 2 (Page 101)

PREPARATION FOR SESSION TWO

1. Prepare a **five-minute testimony** using guideline given.
(Page 83)
2. Prepare a **ten-minute preaching** on your choice of topic but relative to Scripture and salvation.

NB If you are doing a one-day seminar (with Session Two following Session One) then you will need to prepare the above during lunch.

NOTES:

NOTES:

Training Women Evangelists

SESSION TWO

MORNING SEMINAR: Follow suggested times.
AFTERNOON SEMINAR: Suggested times in brackets.)

9.30 am (or 1.30 pm)

Gather in main room.

Sing one praise song - perhaps learn an appropriate song, for example "Make Me Your Servant".

Welcome those present and pray for a blessing on the session.

A FUTURE OUTREACH

Those interested should meet together to plan an outreach on a larger scale. Pass around a sheet of paper for names and addresses and phone numbers. From this list appoint a contact person who will be organiser.

POINTS TO CONSIDER:

1. Pray and seek confirmation from the Lord.
2. Agree on a time, date, venue and area. These details are very important and contribute to the success of the function.
3. Type of meeting? Support. Consider the type of meeting and the group of women to be reached. Be prepared to seek support.
4. Use all methods of advertising.
5. Arrange for music and song leader.
6. Special prayer for the speaker who will bring a message, to reach those present.
7. Appoint a person to lead the meeting.
8. Seek trained and approved counsellors.
9. Necessary to engage an experienced person with helpers for the creche.
10. Arrange for intercessors before and during the meeting.
11. Appoint someone to do the refreshments - to buy food and be reimbursed or whatever is the most suitable arrangement.

TOOLS FOR EVANGELISTS

Make a list of recommended material.
(Example included in manual - Page 92)

9.50 am (or 1.50 pm)

OFFERING

Take an offering to cover the hire of the venue being used today and other expenses if required).

10.00 am (or 2.00 pm)**Practice in groups**

Form into groups as numbers present allow, ie the ideal being 5 or 6.

Appoint an experienced leader for each group. They then proceed to the areas and rooms allocated.

The leader to ask each person to stand and give their prepared **testimony**. Allow only 5 minutes each. Leader to use an evaluation sheet provided as each person speaks. Example included in the manual. This could be used for future reference.

10.45 am (or 2.45 pm)

Take a break.

11.00 am (or 3.00 pm)

Return to separate rooms. The leader to ask each person to stand in turn and give their prepared **preaching**.

12.15 pm (or 4.15 pm)

Regather in main room for a time of thanksgiving and praise. Use the theme song, ie "Make Me Your Servant".

Close with prayer.

Tools for an Evangelist

RECOMMENDED LIST

- * A Bible with a concordance
- * A small book for Bible verses
- * A file for messages
- * Transparencies for music (keep in plastic envelopes)

Ring-binder for messages

Book for comments and words of knowledge

Salvation commitment forms

Book marks

Who Am I cards

Prayer Handkerchiefs

Teaching videos and tapes

Ministering in the Power (manual)

Foundations for Spiritual Growth (manual)

Library of women's books for reference

Evaluation

	Excellent	Good	Average	Comments
<i>Clarity</i>				
<i>Point Made</i>				
<i>Relative to Listeners</i>				
<i>Simple English</i>				
<i>Enthusiam</i>				
<i>Encouraging</i>				
<i>Improvements required</i>				
<i>Communication</i>				
<i>Results obtained</i>				

NOTES:

APPENDIX 1:

Counselling Answers

ANSWERS TO QUESTIONNAIRE ON PAGE 28.

1. REPENTANCE TO SALVATION

Romans 10:9,10 - Love them in Jesus

- A. Salvation is the greatest need in their lives for every concern, problem or serious illness. Ask them if they are ready for their lives to be changed. Encourage them to turn from all sin and make Jesus Lord of their lives.
Lead them in the Sinners Prayer
PRAY for Jesus to come into their lives.

2. BAPTISM WITH THE HOLY SPIRIT

Scripture - Acts 1:8 - power to witness

Acts 1:4 - wait.

- A. Jesus told the disciples to wait for the empowering of the Holy Spirit before going out to minister. They need to be asked to renounce all sin, turn from any involvement in the occult, renounce blockage of mind and unforgiveness. Pray for the protection of the shed blood of Jesus over both of you.
PRAY for the baptism with the Holy Spirit.

3. USE OF GIFTS

Scripture - Let us use THEM
1 Corinthians 12:7 - Profit of all.

- A. When the word of knowledge is used in a public meeting, God knows the person is present and desires to do a work in her. He can tell you about the areas that need to be dealt with in each case.

The counselling time is shortened as a consequence.

A word of wisdom can be asked for if you need to know how to deal with a certain situation or how to minister, whether in a meeting or in private.

Discernment is the ability to know what is bothering a person. If the problem is spiritual, God can tell you how the spirit entered and when.

Some areas may not be revealed by the person being prayed for but the Holy Spirit can reveal them.

4. LONELY, BEREAVED, DEPRESSED

(a) **Lonely**

- A. Show her love and tell her you care about her. Invite her to Women's Groups at church and arrange for transport. Contact the church of her preference and ask them to nurture her. If possible encourage someone to visit and befriend her if you are not able to do that yourself. Pray for her.

(b) **Bereaved**

- A. Listen carefully to her story. If she is a Christian it is necessary for her to have a close friend to help her through who will pray with her and support and visit her. If she is a non-Christian, love her with the love of Jesus and be prepared to meet her needs as they arise. As opportunities

present themselves, introduce her to Jesus as the comforter, strengthener and Saviour.

Comment from the Lord: “Grieve not for the things that are not, but rejoice for the things that are.”

(c) **Depressed**

- A. Show her love and friendship. Try to understand her situation. Tell her Jesus is able to make her a new creation. She needs to believe that it is possible to be healed of her sickness and to leave her problems at the foot of the Cross, trusting God to take care of them. Pray for her daily, believing for miracles. Encourage her to ask Jesus into her heart and life. As she becomes a brighter, victorious person family and friends will want to be with her. Arrange for someone to keep in contact with her.

5. HEALING

- A. Encourage Mrs Hunt to witness to the baby’s mother about her own healings. Ask if she (Mrs Hunt) can pray for the baby. Mrs Hunt needs to offer continuous, soaking prayer on behalf of the mother for the baby. Keep in touch with the mother and pray for her salvation. Make sure the baby has medical help as well. Ask mother if you (Mrs Hunt) can take care of the baby sometimes to give the mother a break.

6. DELIVERANCE

- A. PRAY that the Lord will set her free.
Kneel together if the person is willing.
Confess all sin. She must be completely honest.
Repent from those sins.
She must forgive anyone who has hurt her.

Then call on the name of the Lord and encourage the person to say, “Dear Jesus, help me”.

She may need further counselling for any areas not yet revealed or dealt with.

7. BRUISED AND SEXUALLY ABUSED

(a) Bruised

- A. The cause of uncontrolled rage needs to be dealt with. Inquire if the husband would submit to ministry. It is a spirit that can be cast out. If this is not possible you will need to pray and seek legal advice.
PRAY together that the husband will receive ministry.

(b) Sexually abused

- A. Realise that this may be the first time this person has told anyone of her experience. Be unshockable but believe and support the person. In love encourage her to forgive her father and mother and release them. Pray for the healing of memories.

8. MARRIAGE PROBLEMS

- A. Pray a blessing on both of them. Trust the Lord. Bind the Spirit of lust. She may also need practical help and support as well as ongoing prayer and friendship.

9. OCCULT-WITCHCRAFT

- A. Pray for deliverance from witchcraft. This may be lengthy, but **victory** will always be evident.

10. CURSES AND SELF-IMPOSED CURSES

(a) Curses

- A. Release the person from the curse imposed on her. Encourage her to forgive her Father. Give her a Scripture, "I can do all things through Christ who strengthens me." (Philippians 4:13) which will minister to her spirit.

(b) Self-imposed curses

- A. Renounce all vows against herself. Name the vows. Ask Jesus to cleanse and set her free from the results of those vows.

11. SOUL TIES

- A. She must renounce the relationship and also any thoughts of him. Then she should pray for Jesus to fill her with such a love for her husband that all else will be forgotten. Pray also for a cutting of any ties with the man in question so that she may be released from that bondage.

12. FEAR

- A. Pray for deliverance from the fear of death - spirit of death. Pray for the infilling of the Holy Spirit when spirit of death has left.

13. FOLLOW-UP

- A. Advise Mrs Brown to contact a person in her church who has been assigned to this ministry. If this is not possible, give her people to contact who can help her.

Mrs White must yield to Jesus Christ and make him Lord of her life in every area.

She should always be filled with the Holy Spirit.

She must believe and live by the Word of God.

She should put on the full armour of God.

Encourage her to stay with people who are free of drugs.

She must make Jesus the centre of her life.

When she feels weak, after prayer and claiming protection blood of Jesus Christ, she should get in touch with a person who can help and support her. Be prepared to allow Mrs White to phone you if she needs support and encouragement.

Reassure Mrs Pink by telling her that people are forgetful sometimes. Apologise. This time you will be personally responsible. Take her to functions where she will meet others.

APPENDIX 2:

Training Answers

ANSWERS TO QUESTIONS ON PAGE 85.

(A) HOW TO ORGANISE AN OUTREACH.

1. In the local newspaper, in the local Christian newspaper (Challenge), local Christian radio station (Radio Rhema), churches, schools. Relevance to topic or speaker. Sports groups, clubs, committees.
2. By phone, letters or leaflets. Challenge friends to bring others.
3. Join groups where unsaved women are. Lend appropriate books, tapes and videos.

(B) WHAT WOULD YOU SAY, IN A FEW WORDS, ON THE FOLLOWING TOPICS TO:

1. There is hope. Mother never gives up loving them. God loves and forgives.
2. Look for an opportunity to tell them about eternal life. Give a testimony. They love a story.

3. Use the Word of God as a cutting edge. Young people like to hear it straight - as it is.
4. Invite them to something non-threatening.
5. You understand their needs. They are loved by Jesus. Need to encourage one another to learn and grow in the Spirit.
6. Though they are isolated they can be reached by mail, radio and visitors. Love one another and become one in the Spirit.
7. Jesus used many examples of sheep, shepherds. Important to greet one another and get to know perhaps new people. Just saying grace could be a witness. Christian music in the background.
8. Regard the situation as for a season. Give support to other women, especially those unsaved at meetings.
9. Tell them simple stories about Jesus. Show them Christian videos. Teach them songs. Make them welcome and want to come back.
10. Speak on topics relative to their needs. Children. How are they coping generally? Question time?

(C) LEADING A MEETING:

How would you deal with problems?

1. Disruptions in a meeting:
 - (a) Mothers take the baby out. Provide toys.
 - (b) Please be quiet.
 - (c) Deliverance team to take the person out for further ministry.

2. Have the word checked out. Speak to the person who prophesied later.
3. Never surrender microphone if in doubt.
If the person is not known to you, get the word checked first.
If you are confident of the person, then it is okay.
4. Signal to close, but if no response, go to front and stand with her. Move to the microphone and take over. Suggest final song.
5. Set time allowed.
6. Do not hurry. You may need to leave out parts not necessary to your message.
7. Indicate by note or signal to someone close.
8. Do not enter into a dispute. ." Proverbs 6:19:
"One who sows discord among the brethren." See them later.

(D) PRAYING IN A MEETING

How would you pray in the following areas?:

1. "Dear Heavenly Father, I thank You that we can gather together to praise and worship you, to seek Your will in our lives. We thank You Lord for hearing our prayer. Amen."
2. Greetings everyone. It's so good to be here once again. You will be glad you came. How many are here for the first time? A warm welcome to you.

3. Let us pray. "Lord Jesus, we want to give back to You for Your goodness, giving thanks for those things we have received."
2 Corinthians 9:16: He who sows sparingly will also reap sparingly. He who sows bountifully will reap bountifully.
4. Let us bow our heads in prayer. If you have been touched while listening to the message, would you raise your hand. I will invite you to come out to the front to receive Jesus as personal Saviour.
5. "Lord, I pray for these ladies who are seeking the baptism with the Holy Spirit. I pray that all will receive a heavenly language. Thank You Jesus for this free gift."

APPENDIX 3:

Salvation Call

1. First-time commitment)
)
2. Back-sliders) Together
)
3. Not right between them and God)
4. Baptism with Holy Spirit.
5. Know something is:
Driving
Compelling
Tormenting
Enslaving
Enticing
6. Believing for laying on of hands for healing.

APPENDIX 4:

Sinner's Prayer

REPEAT AFTER LEADER

“Dear Lord, I come to You as a sinner. I confess all my sins (give time to name them - kneel if able and wish to).

I now repent from all sin and ask Your forgiveness

I renounce any involvement in the occult.

I believe that Jesus came into this world as the Son of God, that He was crucified, was buried, and rose on the third day.

I ask You to come into my heart as my Lord and Saviour.

Thank You Jesus for being my personal Saviour and giving me Your salvation.

JESUS IS MY LORD AND SAVIOUR

Counsellors to pray with each person.

Fill in commitment form.

Offer baptism with the Holy Spirit.

Pray for them.

APPENDIX 5:

Baptism with the Holy Spirit

All those who desire the Baptism with the Holy Spirit or who are not fluent in tongues to be invited to come to the front of the meeting. Either pray there or send to special room

Instruct Counsellors to minister. Stand in front.

Pray for the covering and **protection** of the **blood of Jesus Christ** on person praying and person receiving.

Lay hands on **.person receiving**

Ask them to **repeat**:

I confess all sin.

I ask God's forgiveness

I renounce occult. Myself, parents or ancestors - Freemasonry.

I acknowledge Jesus Christ as my personal Saviour.

I renounce all fear, unbelief and blockage of mind.

PERSON PRAYING

I ask you Lord Jesus to baptise my sister with your Holy Spirit, from the top of her head to the soles of her feet.

SPEAK OUT

Abba - baby syllables. Encourage the person to continue.

ASK FOR THE ANOINTING OF THE HOLY SPIRIT

APPENDIX 6:

Prayers

PRAYER FOR SEXUAL SIN:

“Dear Heavenly Father, as I come to You in the name of Jesus Christ, I confess that in my own strength I have been unable to defeat the attacks of the enemy. I specifically confess the following sexual sins I confess I have been wrong. I renounce all pleasure connected with these sins. I now turn from my sin. I ask You, Father, to forgive me all that is past and to give me discernment if the temptation arises and the strength to resist it. I thank You that through the blood of Jesus Christ I have been cleansed. I ask You to heal my memories and heal the hurts and forgive me, in Jesus’ name.”

PRAYER FOR DELIVERANCE FROM SOUL TIES:

“Dear Heavenly Father, as I come to You in the name of Jesus Christ, in the authority that is in that name, I break every soul tie affecting my body, soul or spirit, which has existed between myself and (name the individual). In the name of Jesus Christ, I specifically speak to every demonic power that has taken advantage of that link and I tell it that it has no rights here and it must leave now without going into any other member of my family. Thank You Lord Jesus that through Your shed blood and through Your wonderful name, I am able to be absolutely free. Thank You Lord.”

PRAYER AGAINST INNER VOWS:

“In the name of Jesus Christ, I specifically renounce all vows which I have made, knowing or unknowingly, against myself. I specifically renounce (name those vows which you have made and which you know to be wrong). I ask You to totally cleanse me and set me free from the results of those vows and I thank You for doing it.”

PRAYER AGAINST PRONOUNCEMENTS AND CURSES:

Heavenly Father, I come to You in the name of the Lord Jesus Christ and in the authority of that name, I renounce all curses that have been placed upon my life through the **words** of those who have abused and damaged me. I forgive them and I ask You Lord to release me from their consequences. Thank You Father, in Jesus’ name.”

FINAL PRAYER OF SURRENDER:

“Dear Heavenly Father, I come to You in the name of Jesus Christ. I thank You Lord for Your love for me. I confess that Jesus Christ is my Lord and Saviour and that He died and rose again from the dead.

I specifically renounce the sins of **rejection** and **unforgiveness**. I forgive the following persons I honour my parents and I forgive them. I renounce my own sins and the sins of my ancestors in the name of Jesus Christ. I renounce **all idolatry, witchcraft** and everything of the **occult** and **all the hidden things of darkness**. I call upon You, Lord Jesus, to set me free from every demonic power that has affected me.

Lord, I now renounce Satan and all his works. I hate his demons. I count them my enemies in the name of Jesus. **I loose myself from any spirit in me that is not the Spirit of God.** I command **all** such spirits to leave me now in the name of Jesus.

I declare that I am a child of the Living God and that Satan has no right to inhabit any part of me or to oppress me. I thank You Lord Jesus and I give You the glory. Amen.”

APPENDIX 7:

Deliverance from Fear

FEAR IS A SPIRIT

2 Timothy 1:7:

“For God has not given us a **SPIRIT OF FEAR** but of power and love and a sound mind.

MAIN TYPES OF FEAR:

- Death
- Sickness
- Failure
- Rejection

ENTRY POINT

Seek to find out how fear entered - there are many ways.

- Trauma or shock
- Sin - occult
- Touching dead bodies
- Rejection
- Marital breakup
- Terror
- Thought life
- Lack of trust in God
- Religious spirits
- Unbelief in the Word of God

DELIVERANCE FROM FEAR

"I believe that in the name of Jesus Christ I have authority to stand against all fear. I now deliberately bring every thought into captivity to Jesus Christ. In the authority that is in the name of Jesus Christ **I BIND** every spirit of fear that attacks me and I command it to leave **NOW** in the name of Jesus Christ."

Breathe in the Holy Spirit.

Breathe out the spirit of fear.

Spirit of fear **GO** in Jesus' name.

Spirit of fear **LEAVE** in the name of Jesus.

In some cases further counselling and deliverance may be necessary.

TO STAY FREE - Victory in Jesus Christ

1. Born again - Jesus is my Lord and Saviour - Romans 10:9-10.
2. Baptised in water - Romans 6:4.
3. Baptised with the Holy Spirit - Acts 2:1-4.
4. Repent and confess sin of fear - 2 Timothy 1:7.
5. Recognise fear as from Satan.
6. Confess fear.
7. Call on the Lord for help - Romans 10:13.
8. Seek healing of memories.
9. Centre your life on Jesus Christ.
10. Read your Bible daily.
11. Pray daily.
12. Fellowship with believers.

APPENDIX 8:

Check List for those seeking Deliverance

FOUR MAJOR REASONS WHY PEOPLE DO NOT RECEIVE OR HOLD THEIR DELIVERANCE:

1. Failure to confess and repent of **ALL SIN**.
2. Failure to confess and renounce **adultery and abortion**.
3. Failure to confess and renounce all involvement with the **occult and witchcraft** (including the Masonic and Druids Lodges).
4. **Failure to forgive** from the heart.

SOME OF THE SINS REFERRED TO IN THE WORD OF GOD:

Galatians 5:19-21: “Those who practise these things shall not enter the kingdom of God.”

See also:

1 Corinthians 6:9-10

Ephesians 5:3-4

Colossians 3:5-10

Revelation 21:8

ADULTERERS - Sex with someone else's wife/husband.

FORNICATORS - Sex between two unmarried persons.

UNCLEANNES - Filthy talk and action/sex with animals.

LICENTIOUSNESS - Unrestrained sexual behaviour (eg pornography).

IDOLATRY - Putting people and things before **JESUS**.

SORCERY - Witchcraft domination, control, drug abuse.

CONTENTIONS - Quarrelsome, causing fights.

JEALOUSIES - Suspicious, envious.

ANGER - Outbursts of wrath.

SELFISH AMBITIONS - Self first and last.

DISSENSION - Sowing discord, divisive.

HERESIES - False teachings, wrong doctrine.

ENVY - Jealous of another person's success.

MURDER - including abortion.

REVILERS - Abusive speech.

HOMOSEXUALITY - Sex with same sex.

SODOMY - Sex in back passage (either sex).

COVETOUSNESS - Unreasonable desire for things.

LYING - Deceitful practices.

1 John 1:8-9:

"If we say that we have no sin, we deceive ourselves, and the truth is not in us. **If we confess our sins, He is faithful to forgive our sins and to cleanse us from all unrighteousness.**"

Ephesians 1:7:

"In Him we have redemption through His blood, the forgiveness of sins according to the riches of His grace....."

**GOD OFFERS FREE PARDON, HEALING AND DELIVERANCE
THROUGH THE CROSS OF JESUS CHRIST**

APPENDIX 9:

Occult Check List

- | | |
|--|--|
| <input type="checkbox"/> Astrology | <input type="checkbox"/> Iridology (<i>eye diagnosis</i>) |
| <input type="checkbox"/> Automatic writing | <input type="checkbox"/> Lucky charms or signs of the zodiac or birthstones |
| <input type="checkbox"/> Birth signs | <input type="checkbox"/> Martial arts (<i>karate, kung fu, tae kwondo, aikido, judo</i>) |
| <input type="checkbox"/> Chain letters | <input type="checkbox"/> Mediums |
| <input type="checkbox"/> Colour Therapy | <input type="checkbox"/> New Age |
| <input type="checkbox"/> Contact with corpses | <input type="checkbox"/> Ouija boards |
| <input type="checkbox"/> Coven (<i>a community of witches or satanists</i>) | <input type="checkbox"/> Palmistry |
| <input type="checkbox"/> Crystals | <input type="checkbox"/> Psychic healing |
| <input type="checkbox"/> Dowsing or witching for water, minerals, underground cables or finding out sex of unborn children using a divining rod, pendulum, twig or planchette. | <input type="checkbox"/> Reincarnation |
| <input type="checkbox"/> Eastern Religions | <input type="checkbox"/> Seances |
| <input type="checkbox"/> Fortune telling | <input type="checkbox"/> Tarot cards (<i>22 picture cards for fortune telling</i>) |
| <input type="checkbox"/> Freemasonry | <input type="checkbox"/> Tea leaf reading |
| <input type="checkbox"/> Handwringing analysis | <input type="checkbox"/> TM (Transcendental meditation) |
| <input type="checkbox"/> Hard rock, heavy metal music | <input type="checkbox"/> Witchcraft |
| <input type="checkbox"/> Horoscopes | <input type="checkbox"/> Yoga (<i>involves Eastern demon worship</i>) |
| <input type="checkbox"/> Hypnosis | <input type="checkbox"/> Zodiac charms, birthdates |
| <input type="checkbox"/> Idols and demonic carvings | |

APPENDIX 10:

The Blood Scriptures

Psalm 107:2:

“Let the redeemed of the Lord say so, whom He hath redeemed from the hand of the enemy.”

Ephesians 1:7:

“In whom we have redemption through His blood, the forgiveness of sins, according to the riches of His grace.”

THROUGH THE BLOOD OF JESUS I AM REDEEMED OUT OF THE HAND OF THE DEVIL. THROUGH THE BLOOD OF JESUS ALL MY SINS ARE FORGIVEN.

1 John 1:7:

“But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.”

THE BLOOD OF JESUS CHRIST, GOD’S SON, IS CLEANSING ME NOW AND CONTINUALLY FROM ALL SIN.

Romans 5:9:

“Much more then, being now justified by His blood, we shall be saved from wrath through Him.”

THROUGH THE BLOOD OF JESUS I AM JUSTIFIED, MADE RIGHTEOUS, JUST AS THOUGH I HAD NEVER SINNED.

Hebrews 13:12

“Therefore, Jesus also, that He might sanctify the people with His own blood, suffered outside the gate.”

THROUGH THE BLOOD OF JESUS I AM SANCTIFIED, MADE HOLY, SET APART TO GOD.

1 Corinthians 6:19-20:

“What? Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and yet are not your own?”

MY BODY IS A TEMPLE OF THE HOLY SPIRIT. I AM REDEEMED, CLEANSED, SANCTIFIED BY THE BLOOD OF JESUS. THEREFORE THE DEVIL HAS NO MORE PLACE IN ME AND NO MORE POWER OVER ME.

THROUGH THE BLOOD OF JESUS I OVERCOME SATAN BY THE BLOOD OF THE LAMB AND THE WORD OF MY TESTIMONY.

EVANGELISTIC VHS VIDEOS AND AUDIO CASSETTES FROM BILL AND PAT SUBRITZKY

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Is Your Name in the Book of Life?	(55 mins)
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Escaping the Destroyer	(54 mins)
Rescue from the Storms of Life.....	(56 mins)
How the Blood of Jesus Sets you Free.....	(44 mins)
How to Receive God's Love	(56 mins)
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Fear or Faith?	(55 mins)
Sons of the Kingdom.....	(55 mins)
Who is this Jesus?	(55 mins)
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The Bill Subritzky Story	(55 mins)

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Tape 1	The Prodigal Son	(2 hours)
Tape 2	Shadrach Meshach & AbedNego	(2 hours)
Tape 3	The Giants in your Life	(2 hours)

Western Samoa Crusade (with interpreters):

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Tape 2	Shadrach Meshach & AbedNego	(3 hours)
Tape 3	The Giants in your Life	(3 hours)
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Deliverance from Demons (plus notes).....	(5 hours)
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Growing in the Spirit (example video/audio of three seminars)	

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 How to Overcome Fear
 How to Cast out Demons and Break Curses
 Miracle at Dubbo - (The healing of Pat Shepherd)
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 Escape from Hell
 How to Read your Bible in One Year
 Chosen Destiny - The Pat Subritzky Story (autobiography)
 On the Cutting Edge - The Bill Subritzky Story (autobiography)
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